# Agenda for Workshop No. 2 New Water Supply Agreement Negotiation

7:00 P.M., December 6, 2001, City of Sonoma Veterans Memorial Building

## **Purpose:**

To afford opportunities for citizens to offer input to the negotiation of a new water supply agreement between the Sonoma County Water Agency and the 10 major cities and water districts it serves:

<u>Cities</u>: Cotati, Petaluma, Rohnert Park, Santa Rosa, Sonoma, and Town of Windsor. <u>Water Districts</u>: Forestville, Marin Municipal, North Marin, and Valley of the Moon.

This is the second of six workshops planned over the next year and a half.

## Agenda:

- 1. <u>Introduction of evening events</u> Professor Tom Jacobson (5 min)
- 2. Review of issues identified at first workshop John Olaf Nelson (15 min)
- 3. <u>State your comments on the issues</u> (Comment on issues already identified or bring up new ones. Also feel free to comment on the Draft Vision Statement. Moderator: Tom Jacobson (60 min)
- 4. <u>Select and Issues for Further Discussion</u>. These will be discussed at Workshop No. 3 Tom Jacobson (10 min)
- 5. <u>Presentation on the Integrated Water Resource Planning</u> approach followed by Q&A Jim Fiedler, Deputy Operating Officer, Watershed Management Division, Santa Clara Valley Water District (30 min) (Check out: www.scvwd.dst.ca.us)

#### **Handouts:**

- 1. This Agenda
- 2. Report entitled "Issues Identified in Workshop No. 1"
- 3. Key Issues (list of 30 key issues grouped in 14 categories)
- 4. Draft Vision Statement
- 5. Also available for those who were not at Workshop No. 1 are extra copies of report entitled "Background Information for New Water Supply Agreement Negotiation"

#### **Contact Information:**

Go: www.scwa.ca.gov

CLICK on "Water Advisory Committee

CLICK on "New Agreement" tab to find information on agreement history, vision, negotiation process, current status of negotiations, and public outreach.

CLICK on "Public Outreach" tab to find reference material generated for/from workshops, workshop dates and agendas and access to comment page.

For those who are not email fans, write or fax comments to:

John Olaf Nelson Water Resources Management

1833 Castle Dr, Petaluma, CA 94954

Phone: 707 778-8620, Fax: 707 778-3566 Email: jonolaf@attbi.com

Note: Should you wish to receive notices of workshops by email, send email message to me stating same.